

## **Charter Township of Lansing Medical Marihuana Facility License Application**

| TYPE OF APPLICATION:  New Application Renewal Application License Modification |  |
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| ☐ Renewal Application  |  |
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| ☐ License Modification   |  |
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| □ Grower, Class A □ Safety Compliance Facility                                 |  |
| Applicant Name:  |  |
| Business Name:   |  |
| Phone Number: Email Address:   |  |
| Physical Address:  |  |
| Mailing Address:   |  |

## **OWNER AND MANAGER INFORMATION:**

List all officers, directors, general partners, managing members, stockholders, partners, and members. If a holding company has an ownership interest in the licensed business, list that company and its ownership percentage as well. Attach additional pages as necessary.

|                       | Name:          | Address:      |           |      |             |
|-----------------------|----------------|---------------|-----------|------|-------------|
| Primary<br>Contact    |                |               |           |      |             |
| Prin                  | Email Address: | Phone Number: | Position: | DOB: | % Ownership |
|                       |                |               |           |      |             |
| Additional<br>Contact | Name:          | Address:      |           |      |             |
|                       |                |               |           |      |             |
|                       | Email Address: | Phone Number: | Position: | DOB: | % Ownership |
|                       |                |               |           |      |             |
|                       | Name:          | Address:      | T         | T    |             |
| Additional<br>Contact |                |               |           |      |             |
| ddit<br>Conf          | Email Address: | Phone Number: | Position: | DOB: | % Ownership |
| Ą O                   |                |               |           |      |             |
|                       | Name:          | Address:      |           |      |             |
| Additional<br>Contact |                |               |           |      |             |
| ddit                  | Email Address: | Phone Number: | Position: | DOB: | % Ownership |
| ⋖ -                   |                |               |           |      |             |
|                       | Name:          | Address:      |           |      |             |
| Additional<br>Contact |                |               |           |      |             |
| ddit                  | Email Address: | Phone Number: | Position: | DOB: | % Ownership |
| ∢                     |                |               |           |      |             |
|                       | Name:          | Address:      |           |      |             |
| Additional<br>Contact |                |               |           |      |             |
| ddit<br>Con           | Email Address: | Phone Number: | Position: | DOB: | % Ownership |
| ∢                     |                |               |           |      |             |
|                       | Name:          | Address:      |           |      |             |
| Additional<br>Contact |                |               |           |      |             |
| ddit<br>Cont          | Email Address: | Phone Number: | Position: | DOB: | % Ownership |
| ď                     |                |               |           |      | _           |
|                       |                | 1             | 1         |      |             |

## **PROPERTY INFORMATION:**

| Business S   | ite Address:   |  |  |                                       |             |        |          |
|--|--|--|--|---------------------------------------|-------------|--------|----------|
| Zoning:  |  |  |  |                                       |             |        |          |
|  | ned Date   | of Purchase                                  | :  |                                       |             |        |          |
|  | <ul><li>□ Owned Date of Purchase:</li><li>□ Leased Start Date:</li><li>□ End Date:</li></ul> |  |  |                                       |             |        |          |
| If Leased:   |  |  |  |                                       |             |        |          |
| Propert  | y Owner Na   | me:  |  |                                       |             |        |          |
|  |  |  |  |                                       |             |        |          |
| Phone:   | Phone: Email:  |  |  |                                       |             |        |          |
| Mill facility  | , ho in an av  | isting struct                                |  | How many s                            | auara faat? |        |          |
|  | y be in an ex  | disting struct                               | urer                                     | How many square feet?                 |             |        |          |
|  |  |  | (المانييات                               |                                       | f+          |        |          |
|  |  | r addition be                                | e built?                                 | How many s                            | quare reet  |        |          |
|  |  |  |  | <br>chool property                    |             |        |          |
| by the State person is person is person is person is person in the person is person in the person in the person in the person in the person is person in the | te of Michig<br>permitted ui<br>\(\sim \sim \)   | an, or (D) winder the MM<br>lo<br>ATER INFOR | thin 1000 fe<br>IFLA to oper             | ther child care et of a location ate. | or building |        | -        |
| Expected Level of Water Use (gal/day)  |  |  | Expected Waste Water Discharge (gal/day) |                                       |             |        |          |
| BUSINESS C   | OPERATIONS Deration:   | <u>S</u> :                                   |  |                                       |             |        |          |
| Day  | Sunday   | Monday                                       | Tuesday                                  | Wednesday                             | Thursday    | Friday | Saturday |
| Open   |  |  |  |                                       |             |        |          |
| Close  |  |  |  |                                       |             |        |          |
| <b>Security</b> :<br>Will securit  | y guards be  | provided?                                    |  |                                       |             |        |          |
| ☐ Yes  | □ No   |  |  |                                       |             |        |          |
| If YES, how  | many?  |  |  |                                       |             |        |          |

Days and Hours security guards will be provided:

| Day   | Sunday | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
|-------|--------|--------|---------|-----------|----------|--------|----------|
| Open  |        |        |         |           |          |        |          |
| Close |        |        |         |           |          |        |          |

| Provide the name, address, telephone number, and business license number of the security company that will be used. NOTE: The company must have a valid business license in the State of Michigan.                            |
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| Provide the name, address, and telephone number of the alarm monitoring company that will be used. NOTE: The company must have a valid business license in the State of Michigan.   |
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|   |
| Provide a list of all members with access to the surveillance camera system to be used. (Attach additional sheets as necessary.   |
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| Provide a detailed description of the security plan for the proposed business. (Attach additional sheets as necessary.)   |
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| OTHER BUSINESS INFORMATION:   |
| Provide a detailed description of the business plan to dispose of any medical marijuana or product not sold in a manner that protects it from being ingested by an animal or person. (Attach additional sheets as necessary.) |
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| Provide a detailed description of the ventilation system used to prevent odor from leaving the building and how to mitigate noxious fumes or gases during the production process. (Attach additional sheets as necessary.)   |
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| Provide a detailed description of all toxic, flammable, or other materials regulated by government agencies including the type of materials, location of materials, and how the materials will be stored. Please also describe how any chemicals or hazardous materials will be used and/or disposed of in your business process. (Attach additional sheets as necessary.) |
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| BACKGROUND INFORMATION:  |
| If you are currently licensed by any governmental agency to engage in any business, list each such license held, the municipality in which it is held and expiration date thereof.   |
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| Have you previously operated in this Township or any other County, City, or State under a Medical Marijuana/Marihuana License?   |
| □ Yes □ No   |
| Have any of the previously issued licenses or permits mentioned above been revoked or suspended?   |
| □ Yes □ No   |
| If YES, provide an explanation for the revocation/suspension.  |
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| Has any owner or business manager ever been convicted of a felony?  |
|---|
| □ Yes □ No  |
| If YES, list the first and last name of the management employee, the associated criminal case number (s), the statute(s) violated, the date(s) of conviction, the date(s) of imposition of probation and/or parole, and the name and address of the sentencing court.   |
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| Do you authorize the Charter Township of Lansing to perform background checks?   Yes  No  |
| OATH OF APPLICATION:  |
| I declare under penalty of perjury in the second degree that this application and all attachments are true, correct, and complete to the best of my knowledge. I also acknowledge that it is my responsibility and the responsibility of my agents and employees to comply with the provisions of the Michigan Marihuana Facilities Licensing Act, Public Act 281 of 2016 and the Charter Township of Lansing Ordinances which govern my License. |
| Signature Date  |
| Printed Name Title  |